

INFORMATION SHEET

**RECRUITMENT OF ASSISTANT SUB INSPECTOR (STENOGRAPHER)/ HEAD
CONSTABLE (MINISTERIAL) & CONSTABLE (DAFTRY) IN BORDER SECURITY
FORCE**

ROLL No.

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(The information sheet should be filled in neatly by the candidate in his/her own hand writing, should be completed in all respect and should accompany with certified copies of testimonials. Incomplete forms will not be entertained/accepted and no correspondence will be made or entertained in this regard. Answers must be given in words. Relevant codes wherever applicable, should be filled)

Paste here your recent passport size self attested photograph.
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1. Full Name in capital letter : _____
(as recorded in matriculation certificate or equivalent certificate)
2. Sex (Male/Female) : _____
3. Father's Name & Profession : _____

4. (a) Present postal address : _____
(in Block letters) _____
_____ Pin _____

(b) Contract No. if any : _____
5. (a) Permanent postal address : _____
(in Block letters) _____
_____ Pin _____
6. (a) Nationality : _____
(b) Region : _____
7. (a) Date of birth according to Christian :

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era (as recorded in the matriculation or equivalent certificate attached) eg. Write 28 June 1978 as indicated below

DAY	MONTH	YEAR								
<table border="1" style="display: inline-table;"><tr><td style="width: 20px; height: 20px; text-align: center;">2</td><td style="width: 20px; height: 20px; text-align: center;">8</td></tr></table>	2	8	<table border="1" style="display: inline-table;"><tr><td style="width: 20px; height: 20px; text-align: center;">0</td><td style="width: 20px; height: 20px; text-align: center;">6</td></tr></table>	0	6	<table border="1" style="display: inline-table;"><tr><td style="width: 20px; height: 20px; text-align: center;">1</td><td style="width: 20px; height: 20px; text-align: center;">9</td><td style="width: 20px; height: 20px; text-align: center;">7</td><td style="width: 20px; height: 20px; text-align: center;">8</td></tr></table>	1	9	7	8
2	8									
0	6									
1	9	7	8							

(b) Age as on _____ : DAY MONTH YEAR

(c) In case you claim age relaxation, mention the Code No. SC, ST, OBC Govt. servant, Ex-serviceman. :

(d) Personal marks of identification : i) _____
 ii) _____

8. Education qualification : _____

9. Give particulars of all examination passed, starting from matriculation and equivalent examination including professional qualification (attach certificate copies of marks sheet and certificates):

Srl No.	Examination passed	Year	Medium of Institution	Name of Board or University	Subjects taken/ subject of specialization	Class or division or grade obtained	% of marks secured
1							
2							
3							
4							
5							

10. a) Did you achieve any distinction in sports or game : YES NO
 Tick appropriate box.

b) If you give the name of sports events/game : _____

c) Mention distinction achieved. Give Code, at International level-1, National level-2, State level-3, University level-4 (Attach certificate copy) :

11. Have you got interest in extra curricular activities or have any special qualification ? if yes, please give details (Attach certificate copies) : _____

12. Have you been a member of National Cadet Corps? If so, details of NCC certificate passed (attach Certified copies) :

13. Do you belong to SC/ST/OBC? If so attach a self attested/certified copy of certificates from the prescribed authority in support of your claim Category Code - Gen-1, SC-2, ST-3, OBC-4. :

14. Do you belong to Rural or Urban Area give Code -Rural-1 & Urban-2 :

15. a) Are you married ? Tick the appropriate code :

Yes	No
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b) If your answer to (a) is yes, state whether you have more than one spouse living (if so, do you understand that if successful you will not be appointed unless the Govt. of India is satisfied that there are special grounds for doing so) :

Fill in appropriate Code

Married with one living spouse -1

Married with more than one living spouse-2

c) If married, number of children :

16. Have you ever been convicted or debarred from employment in Govt. service? Tick the appropriate box. :

Yes	No
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17. a) Are you employed? Fill in appropriate Code :

Employed under Central Govt. -1

Employed under State Govt. -2

Employed under public sector. -3

Employed under private sector/self employed -4

b) If yes mention the name of Department/Organisation : _____

c) Post/Rank/Appointment. : _____

d) Date of appointment held. : _____

e) Length of service in present rank. : _____

f) Scale of pay with band pay. : _____

g) Give, in brief, nature of job performed/work done. : _____

18. Details of professional or non-professional training/ Courses done, If any (also give name of institute) : _____

19. Details of any published work, research paper etc. : _____

20. Details of languages know:-

a) Ability to speak : _____

b) Ability of read and write : _____

::4::

21. Indicate medium of language (Hindi or English) : _____
For typing/stenography and interview

22. List of enclosure (The candidates should mentioned
the details of certified copies of educational
qualification and other certificates, testimonials etc.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Note: - The candidates are advised to bring their original certificates to produce before the Selection Board at the time of interview. Non production of original certificates/ testimonials shall render them disqualified.

DECLARATION

I hereby declare that the all statements made in the Information Sheet are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected before and after the test and interview, my candidature will stand cancelled and all my claims for the recruitment forfeited.

Date : _____

Signature of candidate : _____

Place: _____

Name: _____

(in block letters)

Appendix - "I"

**CERTIFICATE REGARDING NON APPEARING OF ANY RELATION (S) IN THE
SELECTION TEST OF CT(PEON)**

Certified that no relation of the undersigned of this centre appeared in selection test for the post of CT(Peon) held at Ftr HQ BSF NB wef 23rd Aug 2011 to 30 Aug 2011.

Presiding officer : _____
(Rajeev Kumar, Commandant, 49 Bn BSF)

Member-I : _____
(N S Mahlawat, AC, 48 Bn BSF)

Member-II : _____
(V B Dubey, AC, 17 Bn BSF)

Medical Officer : _____
(Dr. Mukesh Bairwa, SMO, 49 Bn BSF)